



# Camp Springs Civic Association Community News

P. O. Box 1071, Camp Springs, MD 20757

## CSCA Meetings

2<sup>nd</sup> Wednesday

- May 14, 2014

Web Site: [Campspringsca.org](http://Campspringsca.org)

## MARCH 2014 Community Meeting

**PLEASE JOIN US FOR THE MARCH COMMUNITY MEETING**

**Date:** Wednesday, March 12, 2014  
**Time:** 7:00 pm  
**Location:** Thurgood Marshall Middle School  
 4909 Brinkley Rd., Camp Springs, MD 20748

### FEATURE TOPIC: Security for your Family, your Property, your Computer.

The Prince George's County Police and the State's Attorney's Office are to be commended for the great work they are doing to lower the crime rate in the county; however, there is always more to do. At the March Community meeting, you will hear from experts on how to protect yourself and property. Professionals in their fields will speak about home security, cyber security and the latest fraud schemes. You don't want to miss this meeting. Please share this information with your neighbors. Many of your neighbors are not receiving the newsletter; however, they are welcome to attend the community meetings. Please bring them along.

### Update on Royal Farms

Royal Farms developers are expected to break ground later this year for the new project that will be located on the grounds of the former Pyle's Lumber property. The Prince George's County Council approved the development in late January. The approved plan is somewhat different from the original design. It calls for a gas station with seven pumping islands, a 5,379 square-foot food and beverage store with parking and revised architectural elevations. Unlike the look of the traditional country-style Royal Farms, the Camp Springs building will have a more urban design, and include outdoor seating. Another

### Camp Springs Civic Association's January Community Meeting



*Camp Springs Community*



major change is the removal of the car wash. This Royal Farms will not include vehicle repair service or storage of wrecked vehicles.



*Michael Miller, Washington Suburban Sanitary Commission (WSSC), Contract Construction Manager*

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*Don Barrett, WSSC Customer Advocate*



## Crossland High Needs You

Crossland High School is seeking sponsors for a special event. The Crossland High School Dance Company's 9th Annual 2014 Cotillion Scholarship Banquet will be held at Martin's Camelot, 13905 Central Avenue, Upper Marlboro, MD 20774 on Saturday, May 17, 2014 at 8:00pm. For additional information, please contact Mrs. Norceia Daughtridge, Crossland High School PTSA President, at [norceia@cs.com](mailto:norceia@cs.com) or Crossland High School at 301-449-4800.



## Calling all Caregivers

District 26 is hosting a free luncheon conference in April for caregivers in southern Prince George's County. Caregivers are encouraged to register now. Simply call and provide your name and number. Your ideas are welcomed concerning what is beneficial to you as caregivers. For example: registry of sitters, time management planners, respite care, local community members listing for possible hire, transportation support to appointments, cameras for peace of mind, community police procedures for helping to find missing loved ones in our care, a listing of contractors who can do minor house modifications, consequences for nursing home or hired aide neglect training etc. If you or someone you know are interested in attending this workshop, let us hear from you. Register by calling [301 248-5440](tel:3012485440) or e-mail [agswca@gmail.com](mailto:agswca@gmail.com).

## Good to Know:

**Snow removal** – call 311 or 301-350-0500. Don't park in snow emergency routes. Park only in driveways or on the even-numbered side of the street.

**Yard Waste** – We can no longer use plastic bags to dispose of leaves and branches. Use trash cans or large yard waste paper bags that can be bought from home improvement stores.

**Clean up** – Mark your calendar for the next community-wide **Clean-Up Green-Up** scheduled for April 26, 2014.

**Relief** – Prince George's County has a program to help communities "turn green" with trees. The ReLeaf Grant Program provides landscape funding to community organizations and municipalities for planting projects in public spaces. For more info, go to the DER website:

<http://www.princegeorgescountymd.gov>

**The Bus** – Southern Prince George's County has a new bus route that extends from the Clinton Fringe Park & Ride to the MD-5/US-301 corridor to Brandywine Crossing Shopping Center. The bus then connects with Charles County's bus service at the Pinefield Shopping Center. The bus is Route 36.

**Free Food Distributions** – Community Outreach & Development CDC distributes free food three times a month. Food is available the 1<sup>st</sup> Tuesday, 2<sup>nd</sup> Friday & 4<sup>th</sup> Monday of each month at 4715 Marlboro Pike, Capitol Heights, MD 20743. Contact: 301-735-0121; [info@communityoutreachcdc.org](mailto:info@communityoutreachcdc.org)

**CSCA Website** – The Camp Springs Civic Association has a dynamic and informative website

with information updated on a daily basis. Subscribe for updates every time new information is posted. Visit our website often at

[www.campspringsca.org](http://www.campspringsca.org),

You will know as soon as we know.

### Volunteer Positions

**Available:** Program Chair and Newsletter & Communications Chair. If you're interested, Email Tammy Jones at: [campspringsca@gmail.com](mailto:campspringsca@gmail.com)



Ms. Hanible of the Prince George's County Public Schools Office of Constituent Services attended the January meeting to talk about the work her office does to support families of the school system. If there are any concerns that you feel are not being addressed by your child's school, contact the Constituent Services Office.

**PLEASE HOLD THE DATE!**  
**District 8 Community Meeting**  
**Saturday, March 22, 2014**  
**11:00am-1:00pm**  
**Oxon Hill Library**  
**6200 Oxon Hill Road**



Obie Patterson. District 8 Councilman



*Cpl. Yavinder Sandhu and Cpl. Michael Garner, Community-Oriented Policing Officers, provide an update at the CSCA Community meeting.*

**CAMP SPRINGS CIVIC ASSOCIATION, INC.  
BOARD OF DIRECTORS**

President: **Tammy Jones**  
301-437-4551  
Vice President: **John Bailey**  
202-277-1274  
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Newsletter Editor: **Tammy Jones**

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**IMPORTANT NUMBERS TO KNOW**

Prince George's County  
Police Non-Emergency **301-352-1200**  
Bulky Items **301-952-7600**  
Community Standards **301-883-6100**  
Leaf Collection **301-499-8576**  
Refuse Collection **301-952-7630**  
Animal Control/Management **301-780-7200**  
Property Standards **301-883-6100**  
District IV Police Station **301-749-4900**  
(Non-Emergency # --Eastover)  
District V Police Station **301-856-3130**  
Potholes **301-499-8520**

**24 Hour Emergency Maintenance**

**Camp Springs residents please be advised that WSSC has a 24 Hour Emergency Maintenance number related to water leaks or sewer backups. It's 301-206-4002 or you can go to the web: [wsscwater.com](http://wsscwater.com)**

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**MEMBERSHIP REGISTRATION AND RENEWAL**

Please complete the following membership form and send it along with your check payable to the Camp Springs Civic Association, Inc. Attention Membership Chair, P.O. Box 1071, Camp Springs, Maryland 20757.

**Membership Period:** September 1, 2013 – August 31, 2014

**Membership Dues:** \$10.00 (per residential household)

**Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Address** \_\_\_\_\_ **Camp Springs, MD** **Zip** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email** \_\_\_\_\_

|   |            |                          |           |                          |
|---|------------|--------------------------|-----------|--------------------------|
| <b>If you would prefer an electronic version of the newsletter (improving our eco-friendly efforts) please check the yes box.</b> | <b>Yes</b> | <input type="checkbox"/> | <b>No</b> | <input type="checkbox"/> |
|---|------------|--------------------------|-----------|--------------------------|

**I am already a member but would like to volunteer for one of the committees:** Yes \_\_\_ No \_\_\_

**I am interested in volunteering for one or more of the standing committees or activities listed below (check all that apply):**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Education          | <input type="checkbox"/> Public Works/Transportation | <input type="checkbox"/> Public Safety          | <input type="checkbox"/> Membership      |
| <input type="checkbox"/> County Svcs        | <input type="checkbox"/> Senior Citizen Concerns     | <input type="checkbox"/> Zoning                 | <input type="checkbox"/> Environment     |
| <input type="checkbox"/> Adopt-A-Road       | <input type="checkbox"/> Newsletter/Communications   | <input type="checkbox"/> Distribution of Flyers |  |
| <input type="checkbox"/> Neighborhood Watch | <input type="checkbox"/> Local Business/Economic     | <input type="checkbox"/> Neighborhood Watch     | <input type="checkbox"/> IT/Social Media |